

## TOOLBOX

### **The Uncollected Foucault**

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#### **Introduction**

The 1994 collection *Dits et écrits 1954-1988* collects almost all the short pieces published in any language in Foucault's lifetime. Several pieces were translated back into French for that collection, from Portuguese, Spanish, German, Dutch, Japanese and English publications. In a few instances there was no French original – Foucault gave some lectures and interviews in English. The editors took a strict line with posthumous publications, only including authorized pieces published in Foucault's lifetime, or a few which were authorized but appeared after his death due to publishing delays. Nonetheless, some texts that fitted those criteria were omitted.

The English collection *Essential Works*, in its three volumes devoted to *Ethics*, *Aesthetics* and *Power*, only includes a fraction of the work in *Dits et écrits*, and breaks with the chronological arrangement. Many of the texts in *Essential Works* had appeared in previous collections, without the new collection completely replacing any of them, and many other pieces remain untranslated or in hard-to-access places. For an English bibliography of translations of pieces in *Dits et écrits*, Richard Lynch has done invaluable work. See Richard A. Lynch, "Michel Foucault's Shorter Works in English", in Christopher Falzon, Timothy O'Leary and Jana Sawicki (eds.) *A Companion to Foucault*, Oxford: Blackwell, 2013, pp. 562-92; an earlier version of which is available at <http://www.michel-foucault.com/bibmf/index.html>

This contribution does not seek to replace previous work, but to systematize some of it, and add a supplement. It is a list of pieces which did not make it into *Dits et écrits*, but which are available in some form. Some of these were published in Philippe Artières, Jean-François Bert, Frédéric Gros and Judith Revel (eds.), *Cahier de L'Herne 95: Michel Foucault*, Paris: Éditions de L'Herne, 2011, explicitly as "Compléments" to *Dits et écrits*.

Lynch includes a list of 'Other Texts' in his bibliography, which itemizes pieces available in English which are not in *Dits et écrits*, but there are pieces beyond this, as well as a significant number in French. Lynch's list of "Other Texts" is itself partly based on Jacques Lagrange's 'Complément bibliographique' in *Dits et écrits*, IV, pp. 829-38, though twenty years since that publication many more texts can be added. I use the abbreviation OT for 'Other Texts' below.

The list below *does not* include:

a) texts which appear in *Dits et écrits*, except where material is available in variant form;

**b)** texts in books by, or edited by, Michel Foucault, including ones such as the posthumously published introduction to Kant's *Anthropology* (OT-61-02), *L'ordre du discours* (OT-70-01), *I, Pierre Rivière* (OT-73-01; OT-73-02), or his lecture courses. However it does include the two reports he edited for CERFI and CODA, which rarely appear in bibliographies.

**c)** material only available in archives. For information, see IMEC – Portail Michel Foucault at <http://www.portail-michel-foucault.org/> and Alain Beaulieu, "The Foucault Archives at Berkeley", *Foucault Studies*, No 10, 2010, pp. 144-54. The Bibliothèque Nationale de France has extensive material, but not all is available for consultation. At the date of writing there are two collections. The first comprises five boxes, including an early draft of *The Archaeology of Knowledge* and draft materials for *History of Sexuality* volumes 2 and 3. See [http://archivesetmanuscrits.bnf.fr/ead.html?id=FRBNFEAD000012416&c=FRBNFEAD000012416\\_e0000014&qid=eas1442935904987](http://archivesetmanuscrits.bnf.fr/ead.html?id=FRBNFEAD000012416&c=FRBNFEAD000012416_e0000014&qid=eas1442935904987) The more extensive collection comprises 110 boxes, of which about 40 are currently listed in the catalogue [http://archivesetmanuscrits.bnf.fr/ead.html?id=FRBNFEAD000098634&c=FRBNFEAD000098634\\_a59835314300481&qid=eas1433099015265](http://archivesetmanuscrits.bnf.fr/ead.html?id=FRBNFEAD000098634&c=FRBNFEAD000098634_a59835314300481&qid=eas1433099015265)

**d)** audio and video material which has not been transcribed. An attempt at a complete list of audio and video material available online can be found at <http://progressivegeographies.com/resources/foucault-resources/foucault-audio-and-video-recordings/>; more are available in Berkeley and Caen.

In the list below, texts appear in chronological order of composition or delivery. References to *Dits et écrits* are by text number, which are consistent between the two editions and also relate to Lynch's bibliography. While I have tried to be comprehensive, the nature of the task is such that there are doubtless other pieces that neither I, nor previous editors and bibliographers, have discovered. I have seen all of these pieces and verified the references.

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**1955:** "Sur 'Histoire de la philosophie américaine'," in Philippe Artières, Jean-François Bert, Frédéric Gros and Judith Revel (eds.), *Cahier de L'Herne 95: Michel Foucault* (Paris: Éditions de L'Herne, 2011), 107.

**1956-73:** Various documents and letters, in Philippe Artières and Jean-François Bert, *Un succès philosophique: L'Histoire de la folie à l'âge classique de Michel Foucault* (Caen: IMEC/Presses Universitaires de Caen, 2011).

**1963-70:** *La grande étrangère: À propos de littérature*, edited by Philippe Artières, Jean-François Bert, Mathieu Potte-Bonneville et Judith Revel (Paris: EHESS, 2013); translated by Robert Bonnano as *Language, Madness and Desire: On Literature* (Minneapolis: University of Minnesota Press, 2015).

**1965:** Foucault's preparatory notes to *Les mots et les choses* (The Order of Things) – “La bibliothèque de Foucault: Guide des papiers de travail de Michel Foucault.” Available online at [http://lbf-ehess.ens-lyon.fr/ead.html?c=FRENS\\_00002\\_ref1475](http://lbf-ehess.ens-lyon.fr/ead.html?c=FRENS_00002_ref1475)

**1966:** “‘Le livre et le sujet’ Première version de *L’Archéologie du savoir*; Introduction,” in Philippe Artières, Jean-François Bert, Frédéric Gros and Judith Revel (eds.), *Cahier de L’Herne 95: Michel Foucault* (Paris: Éditions de L’Herne, 2011), 70-91. The full text of this draft is available at the Bibliothèque Nationale de France, box NAF28284 (1).

**1966:** J.M. Mignon, “Un archéologue des idées: Michel Foucault,” *Synthèses [Revue internationale]*, vol. 21, no. 245 (October, 1966), 45-49—includes excerpts from an interview with Foucault.

**1966:** *Le Corps Utopique-Les Hétérotopies* (Fécamp: Éditions Lignes, 2009)—transcriptions of radio programmes.

**1966-67:** “Plan détaillé du cours de Michel Foucault (1966-1967 à la Faculté des Lettres et Sciences Humaines) sur Descartes,” published as an Appendix to Rachida Boubaker-Triki, “Foucault en Tunisie,” *Rue Descartes*, no. 61 (2008), 112-3.

**1966-67:** Mohsen Sakhri (ed.), *Foucault: Qari’an le-Descartes [Foucault: Reading Descartes]* (Tunis: Merkaz al-amna al-hadari, 1992)—lecture course from Université de Tunis, published in Arabic.

**1967:** Raymond Aron et Michel Foucault, *Dialogue* (Fécamp: Éditions Lignes, 2007).

**1967:** “Structuralisme et analyse littéraire,” *Les cahiers de Tunisie*, vol. 39, no. 149-50 (1989), 21-41—lecture from Feb. 4<sup>th</sup>, 1967, dated here to 1987, which is clearly wrong.

**1967:** “Lettre de Michel Foucault du 8 mars 1967 en réponse à Michel Amiot,” in Philippe Artières, Jean-François Bert, Philippe Chevallier, Pascal Michon, Mathieu Potte-Bonville, Judith Revel and Jean-Claude Zancarini (eds.), *Les mots et les choses de Michel Foucault: Regards critiques 1966-1968* (Presses Universitaires de Caen, 2009), 130-43—facsimile of letter and transcription.

**1967:** “Sur Nietzsche: Entretien avec Jacqueline Piatier,” *Le monde* (May 24<sup>th</sup>, 1967); reprinted in Philippe Artières, Jean-François Bert, Frédéric Gros and Judith Revel (eds.), *Cahier de L’Herne 95: Michel Foucault* (Paris: Éditions de L’Herne, 2011), 108-110.

**1967:** “Mises au point Beaufret–Foucault,” *Le monde* (June 7<sup>th</sup>, 1967); reprinted in Philippe Artières, Jean-François Bert, Frédéric Gros and Judith Revel (eds.), *Cahier de L’Herne 95: Michel Foucault* (Paris: Éditions de L’Herne, 2011), 111.

**1967:** “Le noir et la surface,” in Philippe Artières, Jean-François Bert, Frédéric Gros and Judith Revel (eds.), *Cahier de L’Herne 95: Michel Foucault* (Paris: Éditions de L’Herne, 2011), 378-95—lecture on Manet, first given in Milan in 1967, and subsequently in 1970 and 1971.

**1968:** *Le beau danger: Un entretien de Michel Foucault avec Claude Bonnefoy*, edited by Philippe Artières (Paris: EHESS, 2011); translated by Robert Bonnano as *Speech Begins After Death* (Minneapolis: University of Minnesota Press, 2013).

**1969-71:** “Lettre de Michel Foucault à Pierre Klossowski du 3 juillet 1969 sur *Nietzsche et le cercle vicieux*” and “Lettre de Michel Foucault à Pierre Klossowski de l’hiver 1970/71 sur *La monnaie vivante*,” in *Pierre Klossowski: Cahiers pour un temps* (Paris: Centre Georges Pompidou, 1985), 85-90—reproduction of hand written texts.

**1970:** “*Les Méninas* de Picasso,” in Philippe Artières, Jean-François Bert, Frédéric Gros and Judith Revel (eds.), *Cahier de L’Herne 95: Michel Foucault* (Paris: Éditions de L’Herne, 2011), 14-32.

**1970s(?):** letter from Foucault to Jean Daniel, dated to January 14<sup>th</sup>, reproduced in *Michel Foucault: une histoire de la vérité* (Paris: Syros, 1985), 108.

**1970-72:** Daniel Defert, Philippe Artières, Laurent Quéro and Michelle Zancarini-Fournel, *Le groupe d’information sur les prisons: Archives d’une lutte, 1970-1972* (Caen: IMEC, 2001). A translation of parts of this volume, along with related material is forthcoming.

**1971:** “Freedom and Knowledge,” in Fons Elders and Lionel Claris (ed.), *Freedom and Knowledge: A Hitherto Unpublished Interview* (Amsterdam: Elders Special Productions, 2012), 27-47.

**1971:** “Folie et civilisation,” *Les cahiers de Tunisie*, vol. 39, no. 149-50 (1989), 43-59—lecture from April 24<sup>th</sup>, 1971.

**1971:** “A la suite d’une interpellation: Michel Foucault porte plainte contre des policiers,” *Le Monde* (May 7<sup>th</sup>, 1971); reproduced in Didier Eribon, *Michel Foucault*, translated by Betsy Wing (London: Faber, 1991), 179—brief quotation from Foucault.

**1971:** “La peinture de Manet,” *Les cahiers de Tunisie*, vol. 39, no. 149-50 (1989), 61-89—lecture from May 20<sup>th</sup>, 1971. A definitive, improved version can be found in *La peinture de Manet* (Paris: Seuil, 2004), translated as *Manet and the Object of Painting* (London: Tate, 2011); (OT-71-01). A version with minor variants is in Philippe Artières, Jean-François Bert, Frédéric Gros and Judith Revel (eds.), *Cahier de L’Herne 95: Michel Foucault* (Paris: Éditions de L’Herne, 2011), 396-409.

**1971:** “Avertissement,” *Hommage à Jean Hyppolite* (Paris: PUF, 1971), i.

**1971:** Anonymous, "Paris 13<sup>e</sup>: Nous portons plainte contre la police," *La cause du peuple-J'accuse*, (supplement, June 3rd 1971), 16-17—sometimes attributed to Foucault.

**1971-73:** Philippe Artières (ed.), *Groupe d'information sur les prisons: Intolérable* (Paris: Gallimard, 2013). This collects the four numbered and one unnumbered pamphlets of the GIP. The first, "Investigation in 20 Prisons," is translated in Marcelo Hoffman, *Foucault and Power: The Influence of Political Engagement on Theories of Power* (London: Bloomsbury, 2014). Part of the second is translated as Michel Foucault, Catharine von Bülow, Daniel Defert, "The Masked Assassination of George Jackson," in Joy James (eds.), *Warfare in the American Homeland: Policing and Prison in a Penal Democracy* (Durham: Duke University Press, 2007), 140-58.

**1972:** Katia D. Kaupp et Franz-Olivier Giesbert (with Jean-Marie Domenach, Michel Foucault and Pierre Vidal-Naquet), "Les prisons de Pleven," *Le nouvel observateur*, no. 375 (January 17<sup>th</sup>, 1972), 24-6.

**1972:** "Cérémonie, théâtre et politique au XVIII<sup>e</sup> siècle," lecture in Minnesota, April 7<sup>th</sup>, 1972; English summary by Stephen Davidson in *Acts: Proceedings of the Fourth Annual Conference of XVIII<sup>th</sup> Century French Literature* (Minneapolis: University of Minnesota, 1972), 22-3; (OT-72-01); translated in *Théories et institutions pénales: Cours au Collège de France 1971-72*, edited by Bernard E. Harcourt (EHESS/Seuil: Paris, 2015), 237-41.

**1972:** "Redonner la parole aux détenus," *Tribune socialiste*, no. 522 (January 20<sup>th</sup>, 1972), 10.

**1972:** "Michel Foucault, animateur du GIP, dénonce La tactique de l'accusation," *L'Est républicain* (June 9<sup>th</sup>, 1972), 3—brief quotation from Foucault.

**1972:** Nadine Alar, Ahmed Baba Miske, Jean Bacalu et. al. [inc. Foucault] "Appel contre les bombardements des digues du Vietnam par l'aviation U.S.," *Le Monde*, 9-10 July 1972, p. 5.

**1972:** "Retour sur la Première Méditation de Descartes"—a letter to Jean-Marie Beyssafe, November 1972—in Philippe Artières, Jean-François Bert, Frédéric Gros and Judith Revel (eds.), *Cahier de L'Herne 95: Michel Foucault* (Paris: Éditions de L'Herne, 2011), 92-94.

**1972:** Michel Foucault et les membres du G.I.S. [Groupe d'Information Santé], "Médecine et luttes des classes," *La Nef*, no. 49 (1972), 67-73.

**1973:** "Power and Norms: Notes," in *Michel Foucault: Power, Truth, Strategy*, edited by Meaghan Morris and Paul Patton (Sydney: Feral Publications, 1979), 59–66—notes from lecture of 28 March 1973; lecture itself now in *La Société punitive*, with English translation by Graham Burchell as *The Punitive Society* (London: Palgrave Macmillan, 2015); (OT-79-02).

**1973:** Gérard Althab, Ahmed Baba Miske et. al. [inc. Foucault] "Appel pour les Palestiniens", *Le Monde*, 14-15 January 1973.

**1973:** "Histoire de la folie et antipsychiatrie," in Philippe Artières, Jean-François Bert, Frédéric Gros and Judith Revel (eds.), *Cahier de L'Herne 95: Michel Foucault* (Paris: Éditions de L'Herne, 2011), 95-102—lecture from Montreal, May 9<sup>th</sup>, 1973.

**1974:** Jean-Marie Domenach, Michel Foucault and Claude Mauriac, "L'association de défense," *Le monde*, no. 9186 (July 28-9<sup>th</sup>, 1974), 8—very brief.

**1975:** Costa-Gavras, Régis Debray, Michel Foucault, Jean Lacouture, R.-P. Laudouze, Claude Mauriac and Yves Montand, "L'appel des Sept," *Le nouvel observateur*, no. 568 (September 29<sup>th</sup>, 1975), 41.

**1975:** Maurice T. Maschino, "La machine à penser s'est-elle détraquée: La liberté de l'esprit a-t-elle été stérilisée par la volonté de puissance et l'esprit de chapelle?" *Le monde diplomatique*, no. 256 (July, 1975), 18-21—contains brief excerpts from an interview with Foucault.

**1975:** "Schizo-Culture: Infantile Sexuality," in Sylvère Lotringer (ed.), *Foucault Live: Interviews, 1961 – 1984* (New York: Semiotext(e), 1996), 154-167; (OT-75-01); reprinted as "We are not Re-pressed," in Sylvère Lotringer and David Morris, *Schizo-Culture: The Event 1975* (Los Angeles: Semiotext(e), 2013), 144-60.

- This text is a translation of a lecture initially given in French at Berkeley on May 8<sup>th</sup>, 1975. The Berkeley archive of Foucault's papers at the Bancroft Library includes the manuscript, where it is marked as "transcription and summary by Jacques Favoux; translation by John Leavitt" (BANC MSS 90/136z 1:8, page 23). The text was then read at the Schizo-Culture event on November 14<sup>th</sup>, 1975, with Foucault in attendance. There is a copy of that text in the Fales Library at New York University: Sylvère Lotringer Papers and Semiotext(e) Archive, MS 211, Series III, Box 24, Folder 19. The differences between the two manuscripts are minimal. There are two notes in the Bancroft manuscript which indicate that the translation is incomplete. From "In this third and final section of my talk" (*Foucault: Live*, 163; *Schizo-Culture*, 155) only parts of Foucault's text are included. From "This transformation takes place..." (*Foucault: Live*, 165/*Schizo-Culture*, 158) the published text is a translation of the summary by Favoux. Only the second note appears in the Fales manuscript, but it is crossed out. There is no available text or recording of the original French version.

**1975:** "Schizo-Culture: On Prison and Psychiatry," Sylvère Lotringer (ed.), *Foucault Live: Interviews, 1961 – 1984* (New York: Semiotext(e), 1996), 168-80; (OT-75-02). Partial version as "Réponse à Ronald Laing," translated back into French by Myriam Dennehy in Philippe Artières,

Jean-François Bert, Frédéric Gros and Judith Revel (eds.), *Cahier de L'Herne 95: Michel Foucault* (Paris: Éditions de L'Herne, 2011), 103-4.

- The original French of Foucault's contributions can be found in "Conference 'Schizo Culture' Text for Michel Foucault Roundtable," Sylvère Lotringer Papers and Semiotext(e) Archive, Fales Library and Special Collections, New York University, MS 211, Series II A, Box 9, Folder 29.

**1975:** Alain Even, Claude Bourdet, *et. al.* [Incl. Foucault] "Appel pour la liberation des soldats et militants emprisonnés," *Libération* (December 8<sup>th</sup>, 1975); reproduced in Claude Mauriac, *Une certaine rage* (Paris: Editions Robert Laffont, 1977), 30.

**1975:** Roger-Pol Droit, *Michel Foucault, Entretiens* (Paris: Odile Jacob, 2004). An excerpt was previously published as "Foucault, passé-frontières de la philosophie," *Le Monde* (September 6<sup>th</sup>, 1986); translated by John Johnston as "On Literature," in Sylvère Lotringer (ed.), *Foucault Live: Interviews, 1961 – 1984* (New York: Semiotext(e), 1996), 150-53; (OT-75-03).

**1976:** *Généalogie des équipements de normalisation: Les équipements sanitaires*, Michel Foucault (ed.), (Fontenay-sous-Bois: CERFI, 1976).

- This book comprises three parts, only the first of which, "L'institution hospitalière au XVIIIe siècle" (1-79), is edited by Foucault. This part comprises Foucault's "La politique de la santé au XVIIIe siècle," 1-11; and then "Chapitre I: Hôpitaux et maladies," 13-24; "Chapitre II: Le fonctionnement de l'hôpital," 25-39; "Chapitre III: L'hygiène publique ou la médicalisation de l'espace urbain," 41-72; "Chapitre IV: La ville et la santé," 73-79. Only the first of these pieces is signed. No other author information is provided, except that the prefatory note to the volume as a whole indicates that it was undertaken by "a working group gathered around Michel Foucault."
- "La politique de la santé au XVIIIe siècle" is reprinted in Michel Foucault, Blandine Barrett Kriegel, Anne Thalamy, François Beguin, Bruno Fortier, *Les machines à guérir: Aux origins de l'hôpital modern; dossiers et documents* (Paris: L'institut de l'environnement, 1976), 11-21, and DE, no. 168; and then in revised form in Michel Foucault, Blandine Barret Kriegel, Anne Thalamy, François Beguin, Bruno Fortier, *Les machines à guérir: Aux origins de l'hôpital moderne* (Bruxelles: Pierre Mardaga, 1979), 7-18, and DE no 257. The first version is translated in Colin Gordon (ed.), *Power/Knowledge: Selected Interview and Other Writings, 1972-1977* (London: Harvester Wheatsheaf, 1980), 166-82; the second version is translated by Richard A. Lynch in *Foucault Studies*, no. 18 (2014), 113-27.
- The remaining material in the part edited by Foucault has never been reprinted or translated.

**1976:** "Sorvegliare e punire: Lo stato moderno è un panopticon," interview with K.S. Karol (January 25<sup>th</sup>, 1976), originally published in *Il manifesto*; reprinted in Marco Calabria, Michele Melillo, and Gianni Riotta (eds.), *Le interviste del manifesto* (Cooperative 'manifesto 80'), 87-91.

- This interview appeared in French as "Crimes et châtements en U.R.S.S. et ailleurs," *Le nouvel observateur* (January 26<sup>th</sup>, 1976), 34-37, reprinted in *De Sartre à Foucault* (Paris: Hachette, 1984), 58-66, and in DE text 172. However there are parts included in the Italian which are not in the French, and vice versa. Karol worked for both newspapers, and it appears both are cut from a longer interview transcript, but in different ways. There is a partial translation of the French version into English by Mollie Horwitz, as "The Politics of Crime," *Partisan Review*, vol. 43, no 3 (1976), 453-459; reprinted as "The Politics of Soviet Crime," in *Foucault Live: Interviews 1966-84* (New York: Semiotext(e), 1996), 190-5.

**1976:** Claude Bourdet, J.-P. Chevènement, et. al. [incl. Foucault] "Plusieurs personnalités regrettent 'le silence des autorités françaises'," *Le monde* (February 4<sup>th</sup>, 1976); reproduced in Claude Mauriac, *Une certaine rage* (Paris: Editions Robert Laffont, 1977), 43.

**1976:** Myriam Anissom, Jean Cabrières, et. al. [incl. Foucault] "Sauver Roland Agret," *Libération* (March 27<sup>th</sup>, 1976); reproduced in Claude Mauriac, *Une certaine rage* (Paris: Editions Robert Laffont, 1977), 91.

**1976:** "Conférence de Michel Foucault, Montréal, le 29 mars 1976," typescript (IMEC ms. D215).

- Some extracts appear as "Points de vue," *Photo*, no. 24-25 (Summer-Autumn, 1976), 94; and in DE no. 177, Vol III, 93-4.
- A complete version was published as "Conférence de Michel Foucault sur les 'mesures alternatives à l'emprisonnement' prononcée à l'université de Montréal le 15 mars 1976," *Actes: Cahiers d'action juridique*, no. 73 (1990), 7-16; as "Alternatives à la prison: diffusion ou décroissance du contrôle social? Une entrevue avec Michel Foucault," *Criminologie*, vol. 26, no. 1 (1993), 13-34; and the latter translated by Couze Venn as "Alternatives to the Prison: Dissemination or Decline of Social Control," *Theory, Culture & Society*, vol. 26, no. 6 (2009), 12-24.
- These are dated as March 15<sup>th</sup>, 1976, but it is the same lecture. Given that the last two lectures of "Society Must be Defended" were on the 10<sup>th</sup> and 17<sup>th</sup> of March, March 29<sup>th</sup> seems more likely.



**1976:** "Dialogue on Power," in Simeon Wade (ed.), *Chez Foucault* (Los Angeles: Circabook, 1978), 4-22, now available online at <http://wp.me/pUf6a-50n>; translated into French for DE, text 221. This fanzine also includes a text entitled "Orientations" on page 1-3, which seems to be at least part based on conversations with Foucault.

**1977:** *Politiques de l'habitat (1800-1850)*, contributions by J.M. Alliaume, B. Barrett-Kriegel, F. Beguin, D. Ranciere, A. Thalamy, edited by M. Foucault (CORDA, 1977). Contains a brief unsigned "Avant-propos," 3-4. All other texts are signed and by the listed authors: none are by Foucault.

**1977:** "Michel Foucault à Goutelas: la redefinition du 'judiciable'," *Justice [Syndicat de la Magistrature]*, no. 115 (June 1984), 36-39.

**1977:** P.L. [Patrice Lestrohan?] "Clavel et les siens," *Le nouvel observateur* (July 11<sup>th</sup>, 1977), 25. Contains a quote from Foucault from a televised discussion about the legacy of 1956.

**1977:** "Entretien inédit entre Michel Foucault et quatre militants de la LCR, membres de la rubrique culturelle du journal quotidien Rouge (juillet 1977)," *Question Marx?* Available online at: <http://questionmarx.typepad.fr/question-marx/2014/02/un-document-inedit-sur-le-site-de-question-marx.html>

- See also the introduction by Christian Laval, "Michel Foucault et 'Rouge'," *Rouge*, no. 2084 (October 28<sup>th</sup>, 2004). Available online at: <http://www.materialifoucaultiani.org/en/materiali/materiali/60-intervista-inedita-a-michel-foucault/159-intervista-a-michel-foucault.html>

**1977-78:** "Il aurait pu aussi bien m'arriver tout autre chose," *Libération*, no. 963 (June 26<sup>th</sup>, 1984), 4—excerpts from an interview.

**1978:** Michel Foucault, Colin Gordon, and Paul Patton, "Considérations sur le marxisme, la phénoménologie et le pouvoir," *Cités*, vol. 4, no. 52 (2012), 101-126; "Considerations on Marxism, Phenomenology and Power. Interview with Michel Foucault; Recorded on April 3rd, 1978", *Foucault Studies*, No 14, 2012, pp. 98-114.

**1978:** "Qu'est ce que la critique: Critique et Aufklärung," —lecture of May 27<sup>th</sup>, 1978—*Bulletin de la société française de philosophie*, 84<sup>ème</sup> année, no. 2, (April-June, 1990), 25-63; English translation in *The Politics of Truth* (Los Angeles: Semiotext(e), 2007), 41-81; (OT-78-01). There is a critical edition in *Qu'est-ce que la critique, suivie de Le culture de soi*, edited by Henri-Paul Fruchaud et Daniele Lorenzini (Paris: Vrin, 2015), 33-80.

**1978:** interview of July 10<sup>th</sup>, 1978 with Jean le Bitoux

- This one has a complicated history. It was first published (unauthorised) as "Vijftien vragen van homoseksuele zijde van Michel Foucault," in Mattias Duyves and Thijs Maasen (eds.), *Interviews met Michel Foucault* (Utrecht, 1982), 13–23; a translation can be found in Mark Blasius and Shane Phelan (eds.), *We are Everywhere: A Historical Sourcebook of Gay and Lesbian Politics* (New York and London: Routledge, 1997), 454-9.
- It was later published as "Le gai savoir," *Mec* magazine, no. 5 (June 1988), 32-36, and "Le gai savoir II," *Mec* magazine, no. 6-7 (July-Aug 1988), 30-33.
- Another version was published as "Le Gai Savoir," interview with Jean le Bitoux, *La Revue H*, no. 2 (Autumn 1996), 42–54.
- A definitive version was published as "Le gay savoir," in Jean le Bitoux, *Entretiens sur la question gay* (Béziers: H&O, 2005), 45-72; translated by Nicolae Morar and Daniel W. Smith as "The Gay Science," *Critical Inquiry*, vol. 37, no. 3 (Spring 2011), 385-403.
- See also the pieces by David Halperin and Jean le Bitoux in the same issue of *Critical Inquiry*. Halperin's piece was invaluable for tracking its publication history.

**1978:** Thierry Voeltzel, *Vingt ans et après* (Paris: Grasset, 1978)—anonymous conversations with Foucault; part translated in Jeremy R. Carrette (ed.), *Religion and Culture* (London: Routledge, 1999), 106-9; (OT-78-02).

**1978:** "Du pouvoir," interview of July 13<sup>th</sup>, 1978, *L'express*, no. 1722 (July 6<sup>th</sup>-12<sup>th</sup>, 1984), 56-68; reprinted in Bernard Pivot (ed.), *Ecrire, lire et en parler* (Paris: Robert Laffont, 1985), 355-63; translated in Lawrence Kritzman (ed.), *Politics, Philosophy, Culture: Interviews and Other Writings, 1977- 1984*, (New York: Routledge, 1990), 96-109; (OT-78-03).

**1978:** F. M. Samuelson (ed.), *Il était une fois Libération* (Paris: Seuil, 1979), 99, and 167—two brief quotations from an interview of July 28<sup>th</sup>, 1978.

**1978:** Interview in Persian, *Nameh-yi-Kanun-I Nevisandegan*, no. 1 (1979), 9-17; translated by Janet Afary as "Dialogue between Michel Foucault and Baqir Parham," in Janet Afary and Kevin B. Anderson, *Foucault and the Iranian Revolution: Gender and the Seductions of Islamism* (Chicago: University of Chicago Press, 2005), 183-89; (OT-78-04).

**1978:** Jean-Paul Sartre, Michel Foucault, Simone de Beauvoir, Claude Roy, Phillippe Sollers, *et al.*, "In a Cuban Prison," *New York Review of Books* (December 7<sup>th</sup>, 1978), 264; (OT-78-05).

**1979:** “La phobie d’État,” *Libération*, no. 967 (June 30<sup>th</sup>-July 1<sup>st</sup>, 1984), 21. Excerpt from course at Collège de France, January 31<sup>st</sup>, 1979—now published as *Naissance de la biopolitique/The Birth of Biopolitics*; (OT-79-01).

**1979:** Christian Gury, “Le congrès au fil des jours,” *Arcadie: Mouvement homophile de France: Revue Littéraire et scientifique*, no. 307-8 (1979), 505-10—excerpts from Foucault’s contributions to a conference held on May 24<sup>th</sup>, 1979.

**1979:** Frank Mort and Roy Peter, “Foucault Recalled: Interview with Michel Foucault,” *New Formations*, vol. 55 (2005), 9-22—interview of May 29<sup>th</sup>, 1979.

**1979:** “Il ne peut pas y avoir de sociétés sans soulèvements” — August 1979 with Farès Sassine, originally published in Arabic, French version in *Revue Rodéo*, no. 2 (2013), 34-56; see also Sassine, “Foucault en l’entretien,” 30-33. Both are available online at *Assassines: Le blog de Farès Sassine* (August 22<sup>nd</sup>, 2014): <http://fares-sassine.blogspot.fr/2014/08/entretien-inedit-avec-michel-foucault.html> and <http://fares-sassine.blogspot.fr/2014/08/foucault-en-lentretien.html>

**1979:** Michel Foucault, Henry Juramy, Christian Revon, Jacques Verges, Jean Lapeyrie, Dominique Nocaudie, “Se défendre,” *Pour la défense libre, Actes* (supplement, 1979), 5-6. While the text was attributed to multiple authors, both Daniel Defert (DE I, 57) and Philippe Chevalier report that Revon says Foucault was its sole author.

**1979:** Pierre Assouline, “Mais à quoi servent les pétitions,” *Les nouvelles littéraires*, no. 2672 (February 1-8<sup>th</sup>, 1979), 4—contains brief quotations from Foucault.

**1980:** Georges Baguet, *et. al.* [incl. Michel Foucault], “Lettre. L’affaire Suffert,” *Le nouvel observateur*, no. 792 (January 14-20<sup>th</sup>, 1980), 28.

**1980:** Alfred J. Ayer, Heinrich Boell, Paolo Casini, Jean Delumeau, Michael Dummett, *et. al.* [incl. Michel Foucault], “The Flying University,” *New York Review of Books* (January 24<sup>th</sup>, 1980), 264; (OT-80-01).

**1980:** “About the Beginning of the Hermeneutic of the Self: Two Lectures at Dartmouth,” edited by Mark Blasius, *Political Theory*, vol. 21, no. 2 (1993), 198-227. Text of lectures from November 17<sup>th</sup> and 24<sup>th</sup>, 1980; with variants from lectures given at Berkeley on October 20<sup>th</sup> and 21<sup>st</sup>, 1980; (OT-80-03; see OT-80-02).

- Texts are translated into French, with additional notes, in *L’origine de l’herméneutique de soi: Conférences prononcées à Dartmouth College, 1980*, edited by H.-P. Fruchaud and D. Lorenzini (Paris: Vrin, 2013). A full edition/translation is forthcoming from University of Chicago Press as *About the Beginning of the Hermeneutic of the Self*, translated by Graham Burchell, 2015.

**1980:** “Débat sur Subjectivité et vérité,”–October 23<sup>rd</sup>–translated in *L’origine de l’herméneutique de soi*. The original English-language recording is in the Berkeley archive (BANC CD 837-8), and forthcoming in *About the Beginning of the Hermeneutic of the Self*.

**1980:** “Power, Moral Values and the Intellectual,” interview with Michael Bess, November 3<sup>rd</sup>, 1980, *History of the Present*, no. 4 (Spring 1988), 1-2, and 11-13 (OT-80-04); original French version in *L’origine de l’herméneutique de soi*; forthcoming in *About the Beginning of the Hermeneutic of the Self*.

**1981:** Carlin Romano, “Michel Foucault’s New Clothes,” *The Village Voice*, vol. XXVI, no. 18 (April 29<sup>th</sup>-May 5<sup>th</sup>, 1981), 1, and 40-2—includes excerpts from an interview with Foucault (OT-81-01).

**1981:** Michel Foucault and Richard Sennett, “Sexuality and Solitude,” *London Review of Books*, vol. 3, no 9 (May 21<sup>st</sup>, 1981), 3-7. Available online at: <http://www.lrb.co.uk/v03/n09/michel-foucault/sexuality-and-solitude>

- This is a longer version than in the translation in DE text 295, and the reprint in *Essential Works*, where Sennett’s remarks are omitted.
- There is also a version of Foucault’s part, with slight variants, based on the manuscript instead of the transcript as “Sexuality and Solitude,” in Marshall Blonsky, *On Signs* (Oxford: Blackwell, 1985), 365-72. Part of that version is reprinted in Jeremy R. Carrett (ed.), *Religion and Culture* (London: Routledge, 1999), 182-7.

**1981:** “Appendice,” in Didier Eribon, *Michel Foucault et ses contemporains*, (Paris: Fayard, 1994), 261-263; translated by Daniel W. Smith as “The Death of Lacan,” in Tim Dean and Christopher Lane (eds.), *Homosexuality & Psychoanalysis* (Chicago: University of Chicago Press, 2001), 57-58—Eribon’s notes from a conversation with Foucault immediately after Lacan’s death.

**1981:** Otto Friedrich with Sandra Burton, “France’s Philosopher of Power,” *Time* (November 16<sup>th</sup>, 1981), 58-9—some quotes from an interview with Foucault (OT-81-03).

**1981:** Clare O’Farrell, “Foucault: A View from the Antipodes,” in Clare O’Farrell (ed.), *Foucault: The Legacy* (Brisbane: Queensland University of Technology, 1997), 1-10—extensive quotes from an interview with Foucault in November, 1981.

**1981:** R. Allio, *et. al.* [incl. Foucault], “Appel commun de la CFDT et d’un groupe d’intellectuels,” *Libération*, no. 189-90 (December 23<sup>rd</sup>, 1981), 9. In addition an article by Didier Eribon, page 10 of the paper has a brief excerpt from a speech given by Foucault at the press conference.

**1982:** Didier Eribon, "Tchèque connection: Trois jours de prison pour Derrida," *Libération*, no. 198 (January 2-3<sup>rd</sup>, 1982), 12 (including text from a statement signed by Foucault, Etienne Balibar and Vladimir Jankélévitch).

**1982:** "Plonger sur place ou plonger du sommet chez Marcus Aurèle: deux exercices spirituels," excerpt from the manuscript of a lecture on February 24<sup>th</sup>, 1982—in Philippe Artières, Jean-François Bert, Frédéric Gros and Judith Revel (eds.), *Cahier de L'Herne 95: Michel Foucault* (Paris: Éditions de L'Herne, 2011), 105-106.

**1982:** Untitled (Response to Susan Sontag), *Soho News* (March 2<sup>nd</sup>, 1982), 13; (OT-82-01).

**1982:** "La Parrèsia"—lecture from May 1982 from Grenoble—*Anabases*, vol. 16, (2012), 157-88; translated by Graham Burchell as "Parrèsia," *Critical Inquiry*, vol. 41, no. 2 (2015), 219-53.

**1983:** "Problematics: Excerpts from Conversations," in Robert Reynolds and Thomas Zummer (eds.), *Crash: Nostalgia for the Absence of Cyberspace* (New York: Thread Waxing Space, 1994), 121-7; reprinted in Sylvère Lotringer (ed.), *Foucault Live: Interviews, 1961 – 1984* (New York: Semiotext(e), 1996), 416-22; (OT-83-04).

**1983:** Peter Maass and David Brock, "The power and politics of Michel Foucault," *Inside* (Daily Californian) (April 22<sup>nd</sup>, 1983), 7, and 20-22; (OT-83-02).

**1983:** Phillip Horvitz, "Don't cry for me academia," *Jimmy & Lucy's House of K* (August 2<sup>nd</sup>, 1984), 78-80—conversation with Foucault; (OT-83-05).

**1983:** "Le culture de soi,"—lecture of 12 April 1983, and discussions over next week—in *Qu'est-ce que la critique? Suivie de La Culture de soi*, edited by Henri-Paul Fruchaud et Daniele Lorenzini (Paris: Vrin, 2015), 81-187.

**1983:** "Le 28 juillet 1983, Michel m'écrit un vrai texte dans une lettre," in "L'autre journal d'Hervé Guibert," *L'autre journal* (December, 1985), excerpt on 69; 65-76—excerpt from letter by Foucault to Hervé Guibert.

**1983:** *Discourse and Truth: The Problematization of ΠΑΡΡΗΣΙΑ: Notes to the Seminar given by Foucault at the University of California at Berkeley*, edited by Joseph Pearson, (1985), iii and 121, typescript of October-November 1983 seminar, later published as Joseph Pearson (ed.), *Fearless Speech* (Los Angeles: Semiotext(e), 2001); (OT-83-03). A critical French edition of this text is forthcoming with Vrin.

**1983:** "Danger, Crime and Rights: A 1983 conversation between Michel Foucault and Jonathan Simon," *Theory, Culture & Society*, forthcoming – based on a recording from October 27<sup>th</sup>, 1983 held at the Bancroft library, University of California (BANC CD 961).

1983: "À propos de *Surveiller et punir*," in Philippe Artières, Jean-François Bert, Frédéric Gros and Judith Revel (eds.), *Cahier de L'Herne 95: Michel Foucault* (Paris: Éditions de L'Herne, 2011), 112.

1984: "A last interview with French philosopher Michel Foucault," *City Paper*, vol. 8, no. 3 (July 27<sup>th</sup>–August 2<sup>nd</sup>, 1984), 18—interview in March 1984 with Jamin Raskin (OT-84-01).

1984: Eliane Allo, "Les dernières paroles du philosophe: Dialogue entre Georges: Dumézil et Michel Foucault à propos du souci de l'âme," *Actes de la recherche en sciences sociales*, vol. 61 (March, 1986), 83-88—this is a constructed, rather than actual, dialogue. It contains excerpts from Foucault's last course, now published as *Le courage de la vérité/The Courage of Truth*.

1984: "Pour en finir avec les mensonges,"—interview with Didier Eribon, June 1984—*Le nouvel observateur*, no. 1076 (1985), 76-77.

1984: Pierre Boulez, Pierre Bourdieu, *et. al.* [incl. Foucault], "Un français toujours en prison en Pologne!" *Le monde*, (June 26<sup>th</sup>, 1984); reproduced in Claude Mauriac, *Le temps accompli* (Paris: Grasset, 1991), 27.

1984: insert in *L'Usage des plaisirs* and *Le Souci de soi*, 2 pages; reproduced in Didier Eribon, *Michel Foucault* (Paris: Flammarion, 2011, 3<sup>rd</sup> edition), 521-3; *Michel Foucault*, translated by Betsy Wing (London: Faber, 1991), 320-1.

*Further collections of unpublished materials are forthcoming from Vrin, but no other details available at present.*

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